



**THOMPSON HICKMAN  
MEMORIAL BUILDING  
ACCESSIBILITY STUDY**

**PROJECT ADDRESS**  
217 E Idaho St.  
Virginia City, MT 59755

**CLIENT**  
THOMPSON-HICKMAN LIBRARY  
Madison County Library  
P.O. Box 278  
Virginia City, MT 59755

**ARCHITECT**  
ARCHitecture trio Inc.  
2250 West 96th Street, Suite 210  
Indianapolis, IN 46260  
P.O. Box 34  
Virginia City, MT 59755  
Telephone: 317-917-9042

**PLANNING CONSULTANT**  
James Jarvis  
Telephone: 406-865-0299

**PRELIMINARY  
CONCEPT  
DRAWINGS**

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PROFESSIONAL SEAL

**ARCH  
itecture  
TRIO**  
architecture • interior design • historic preservation

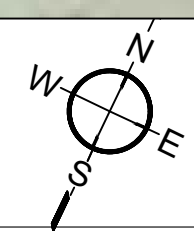
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REVISIONS

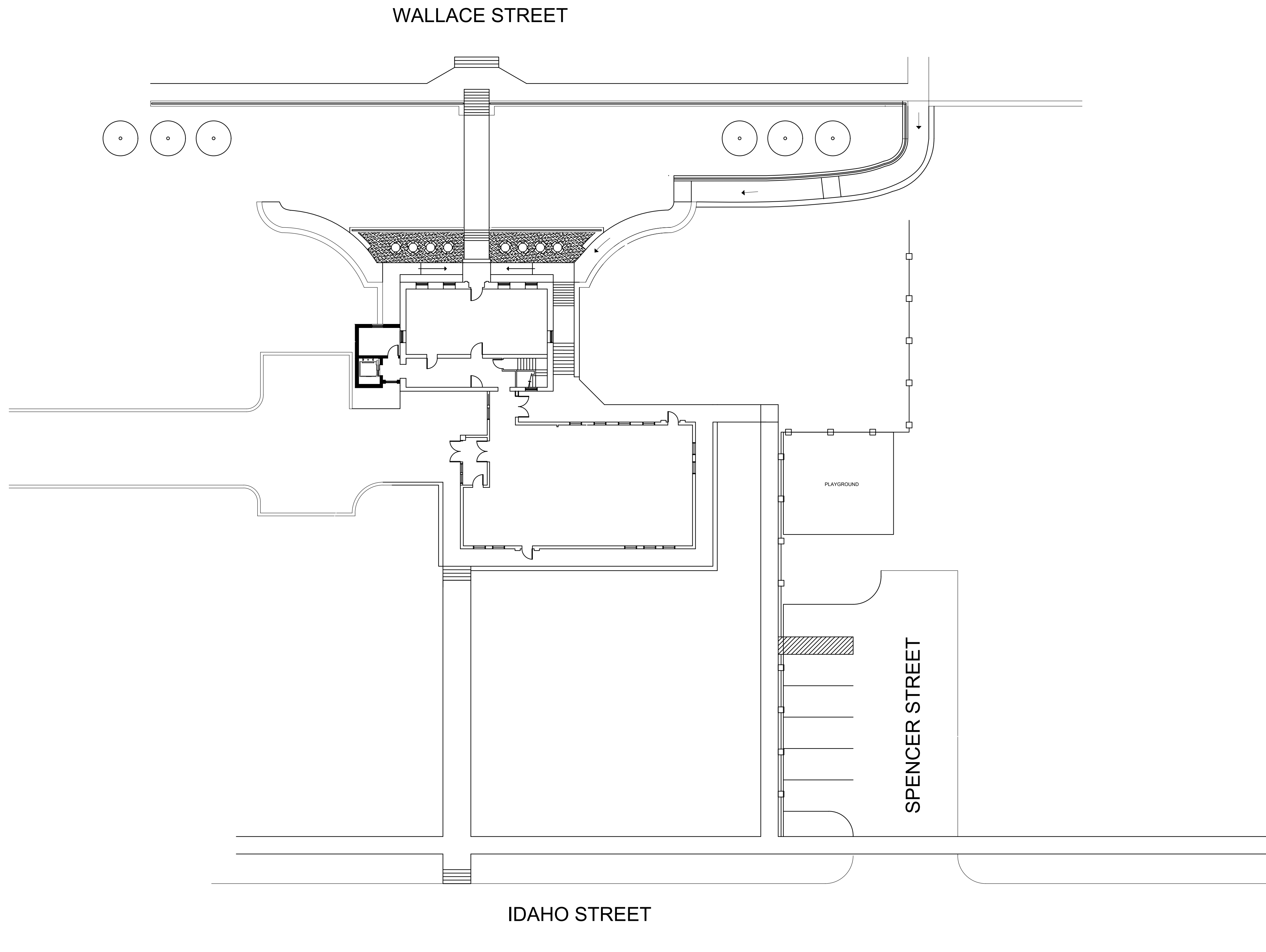
SHEET TITLE  
**AERIAL VIEW**

PROJECT NO:  
22011  
DATE:  
12-16-2022

SHEET NUMBER  
**1**

**AERIAL VIEW - THMB SITE**  
SCALE: NO SCALE





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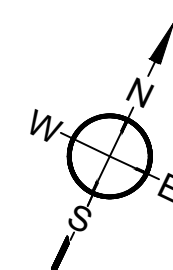
REVISIONS

SHEET TITLE  
**COMBINED OPTIONS**

PROJECT NO:  
22011  
DATE:  
12-16-2022

SHEET NUMBER  
**2**

**COMBINED ACCESSIBILITY OPTIONS**  
SCALE: 1:200





# WALLACE STREET

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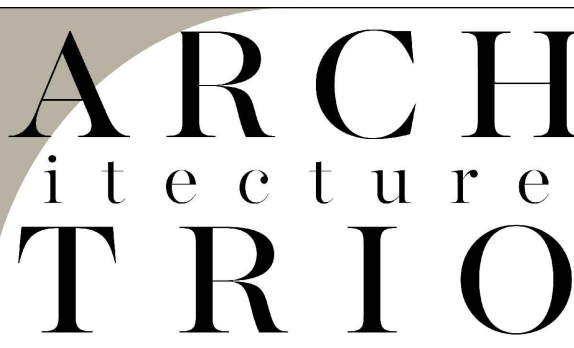
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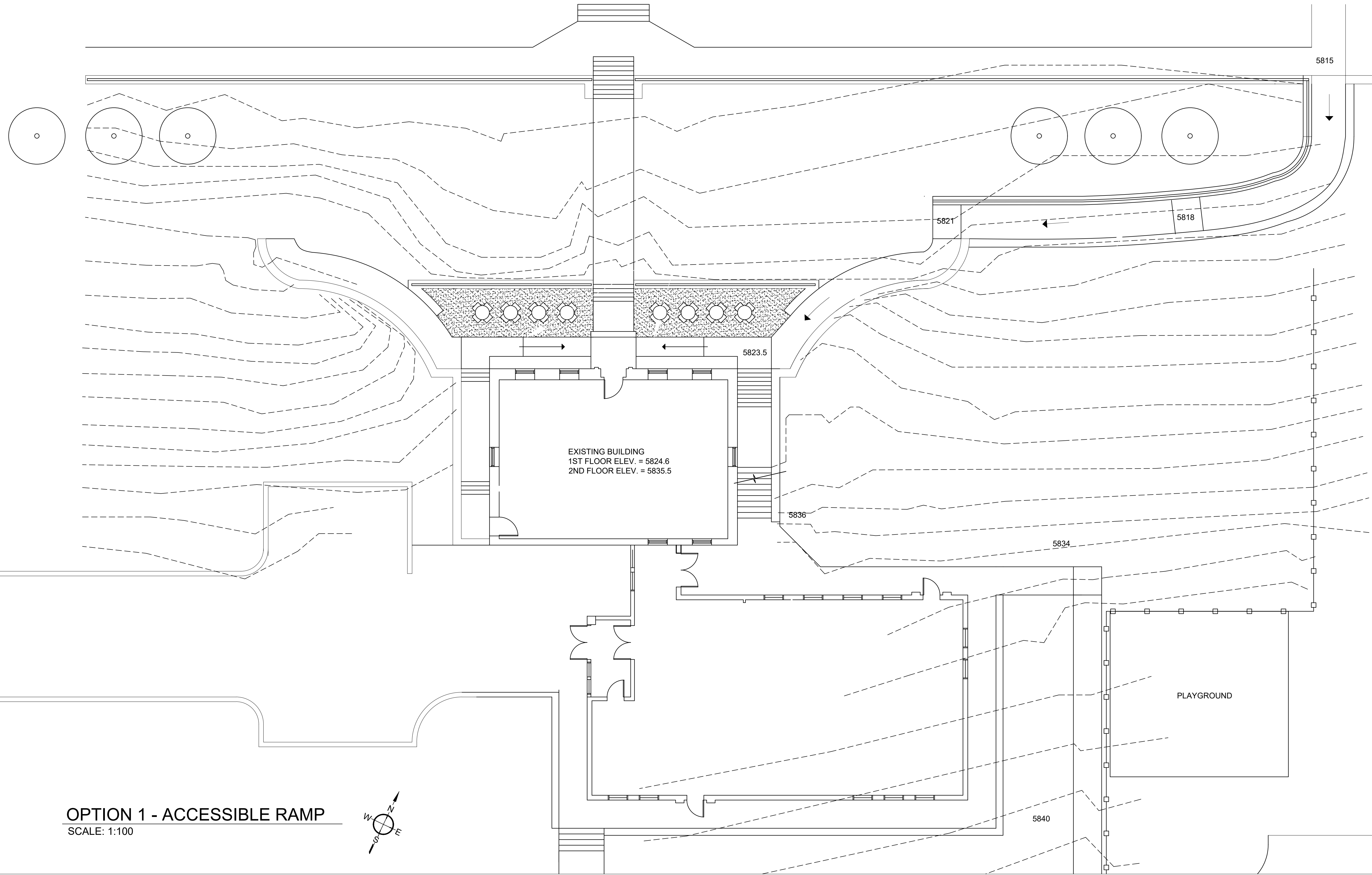
PROFESSIONAL SEAL



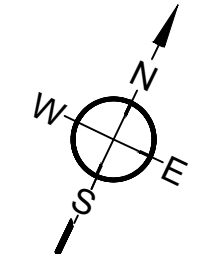
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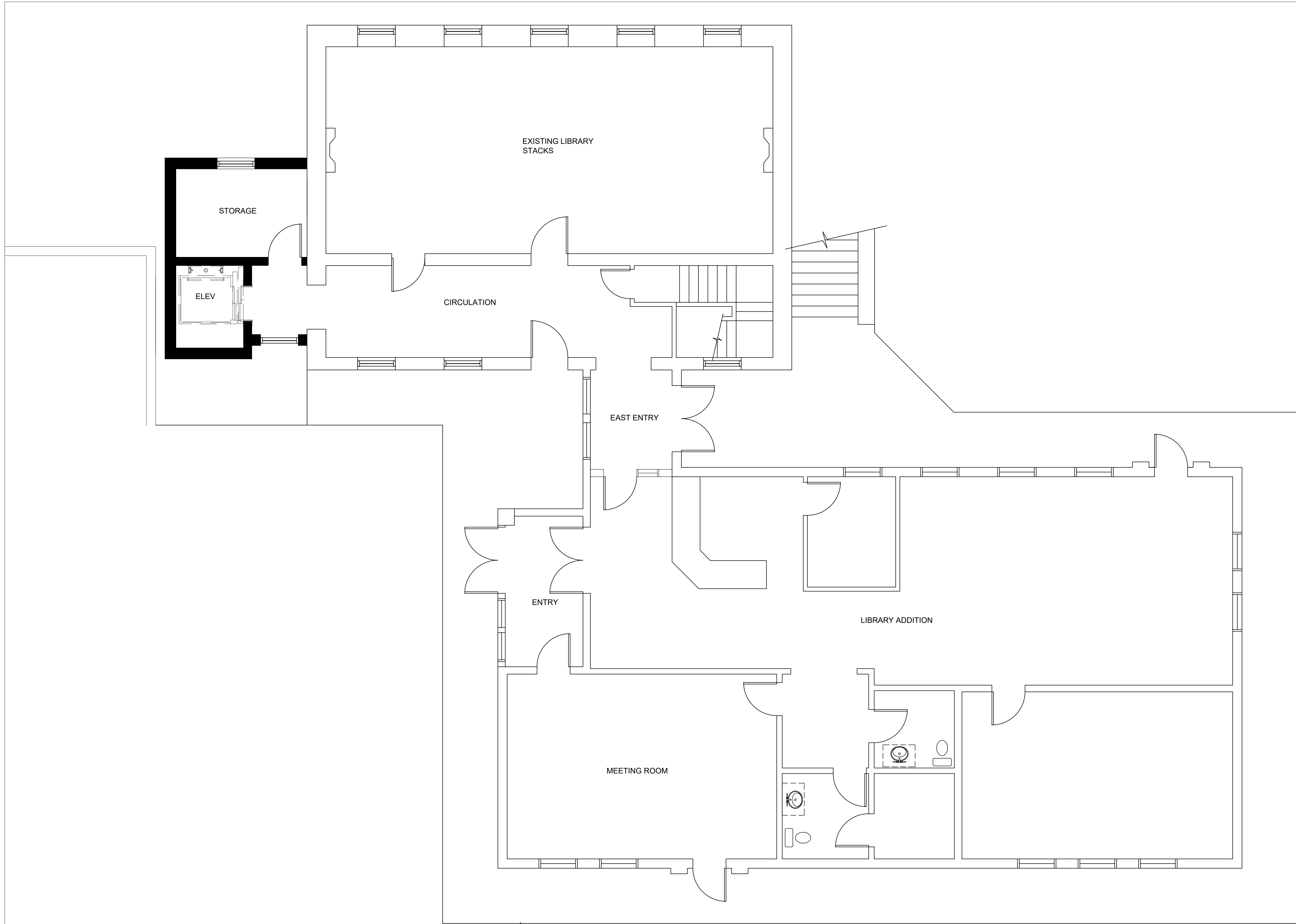
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**OPTION 1 - PROPOSED  
ACCESSIBLE RAMP**

PROJECT NO: 22011	SHEET NUMBER <b>3</b>
DATE: 12-16-2022	



**OPTION 1 - ACCESSIBLE RAMP**  
SCALE: 1:100





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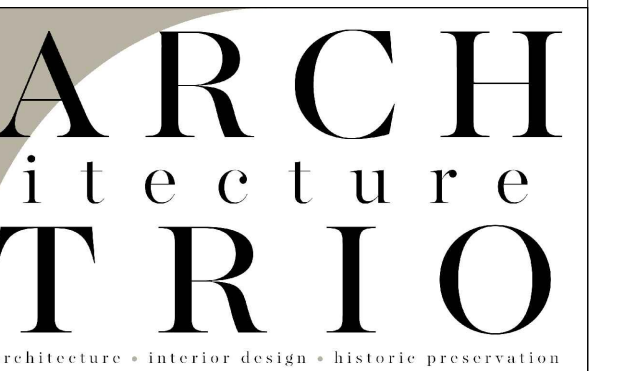
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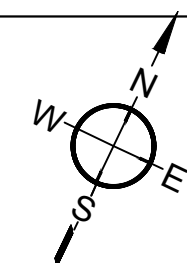


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**SHEET TITLE**  
**OPTION 2 - LIBRARY  
LEVEL FLOOR PLAN  
ELEVATOR ADDITION**

PROJECT NO: 22011	SHEET NUMBER <b>4</b>
DATE: 12-16-2022	

**OPTION 2 - ELEVATOR ADDITION, LIBRARY LEVEL**  
SCALE: 1/4"=1'-0"



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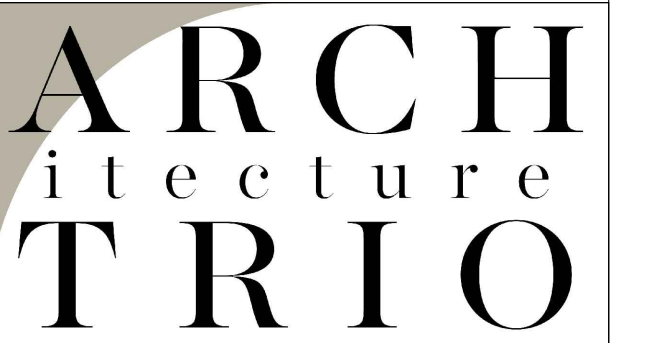
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SHEET TITLE

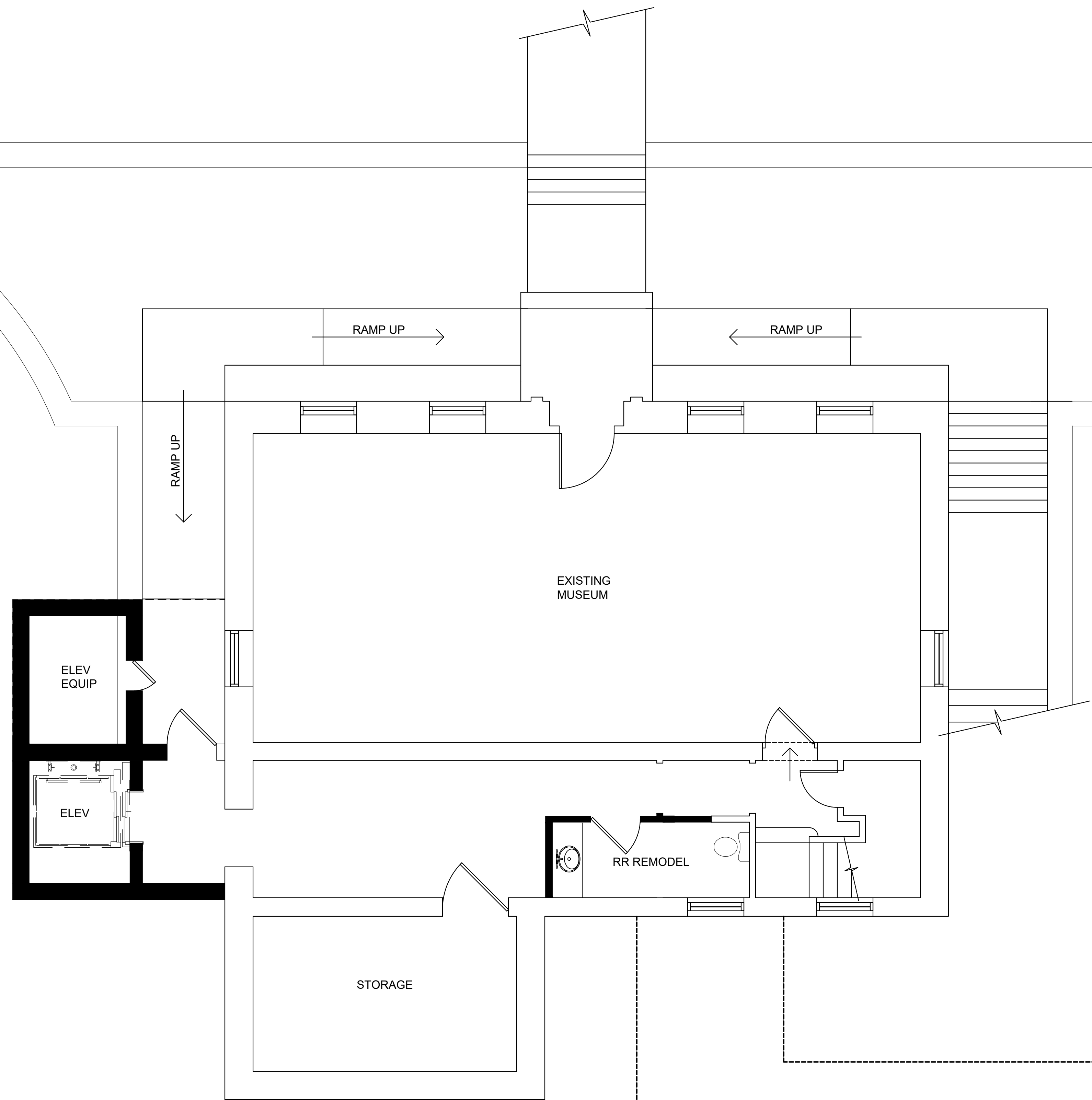
**OPTION 2 - MUSEUM  
LEVEL FLOOR PLAN  
ELEVATOR ADDITION**

PROJECT NO:  
22011

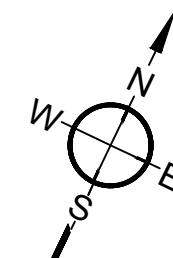
DATE:  
12-16-2022

SHEET NUMBER

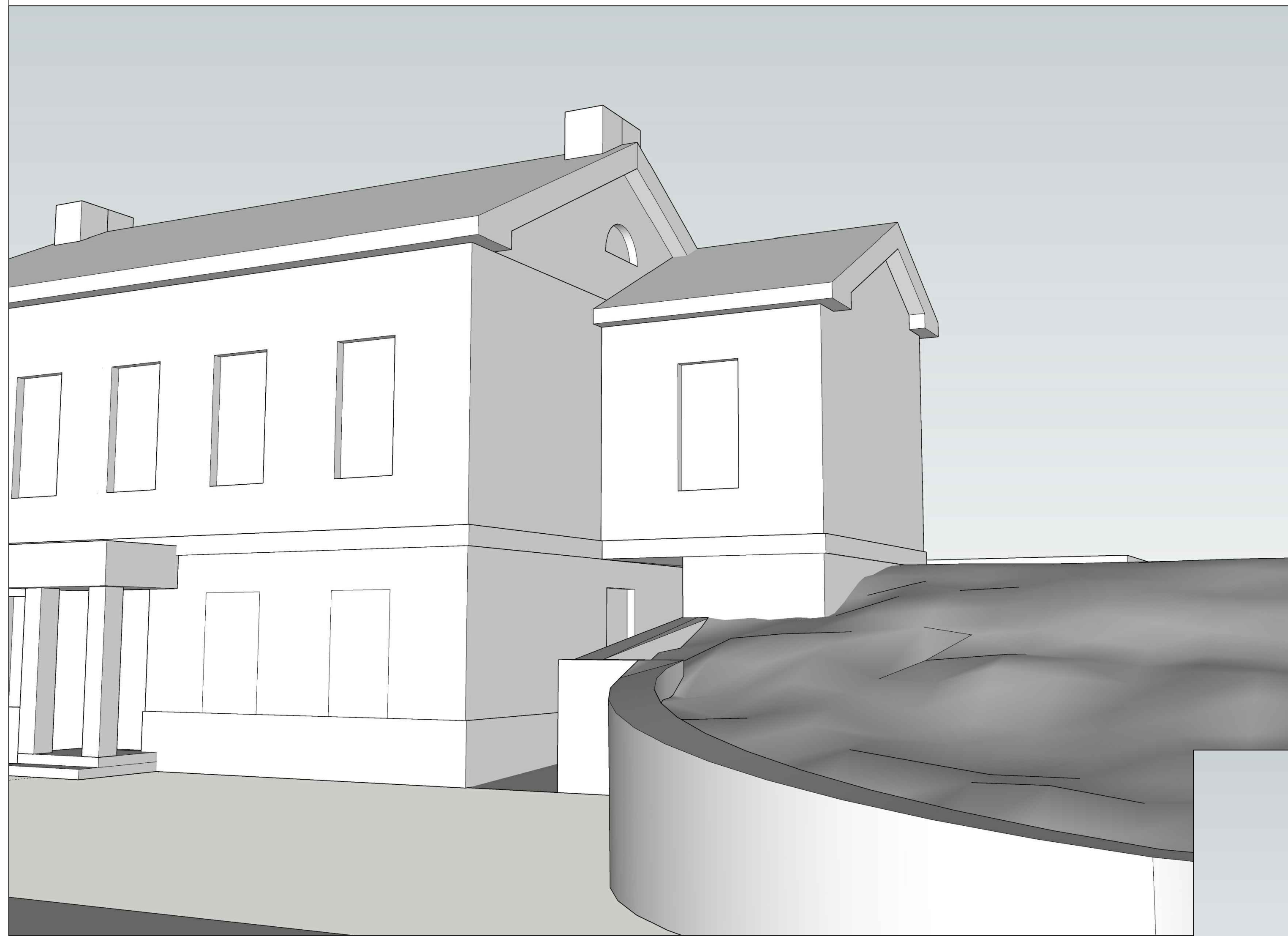
**5**



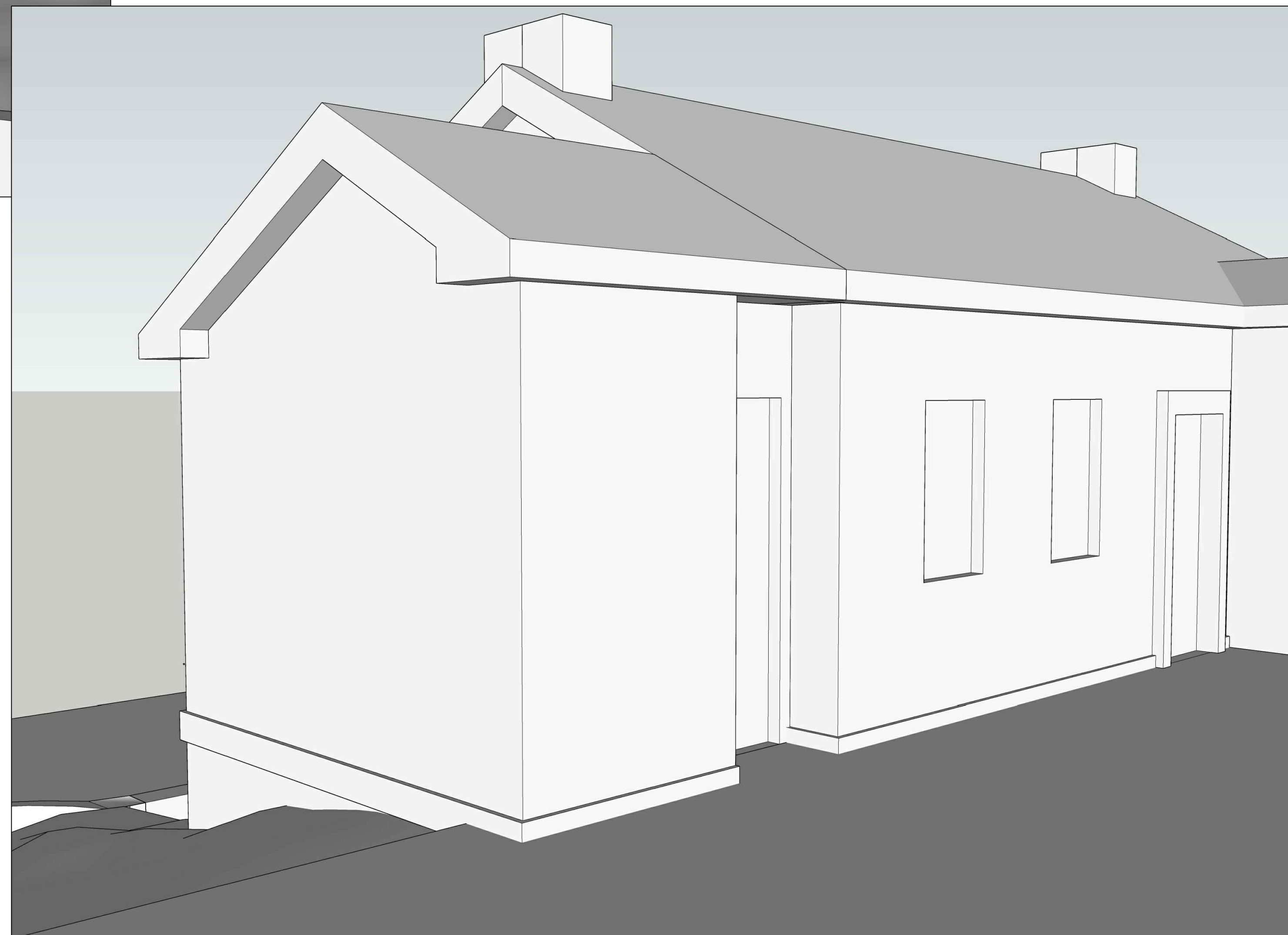
**OPTION 2 - ELEVATOR ADDITION, MUSEUM LEVEL**  
SCALE: 1/4"=1'-0"







VIEW LOOKING SOUTH



VIEW LOOKING NORTH EAST

**ELEVATOR PERSPECTIVE VIEWS**  
NO SCALE

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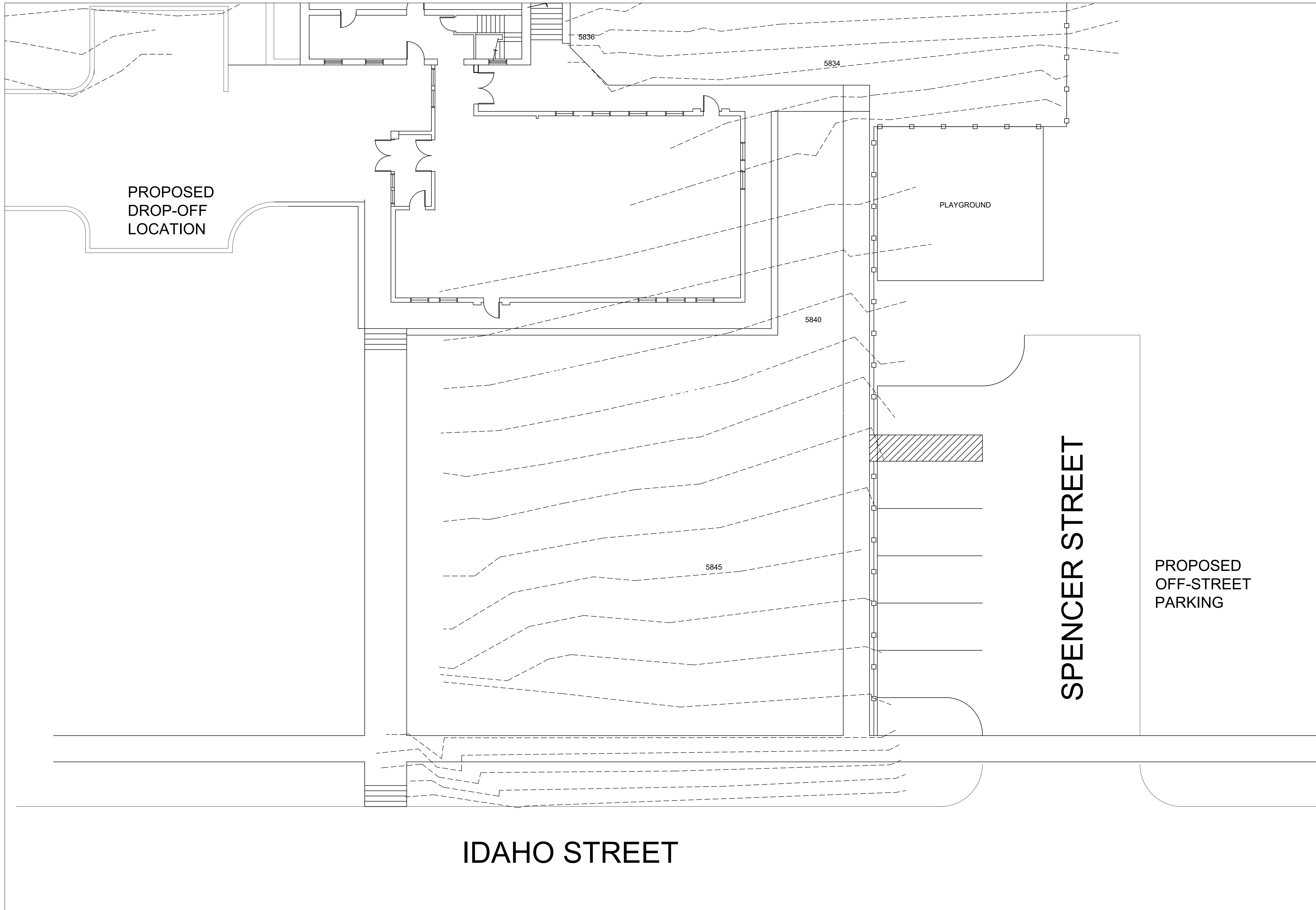
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**DRAWN BY** LRT, CAM  
**REVISIONS**

**SHEET TITLE**  
**OPTION 2 - ELEVATOR  
ADDITION  
PERSPECTIVES**

**PROJECT NO:**  
22011  
**DATE:**  
12-16-2022

**SHEET NUMBER**  
**6**



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**PROPOSED  
OFF-STREET  
PARKING**

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TRIO**  
architecture • interior design • historic preservation

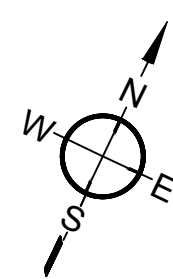
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**REVISIONS**

**SHEET TITLE**  
**OPTION 3 - OFF-STREET  
PARKING**

**PROJECT NO:**  
22011  
**DATE:**  
12-16-2022

**SHEET NUMBER**  
**7**

**OFF-STREET PARKING AND DROP-OFF**  
SCALE: 1:100



**IDAHO STREET**

**SPENCER STREET**

**PROPOSED  
DROP-OFF  
LOCATION**

PLAYGROUND

5845

5840

5834

5836